**The City of Williamson**

**Planning Commission**

P.O. Box 9

Williamson, Georgia 30292

**Robert Pugh, Post 1 Ron Cooper, Post 4**

**John Smithson, Post 2 Douglas Bennett, Post 5**

**Lauren Collins, Post 3**

AGENDA

JOINT WORKSHOP

15 February 2024 5:00 PM

# **Call to order**………………………. Acting Chairman Douglas Bennett

# **Approval of the Agenda** (O.C.G.A 50-14-1 (e)(1))

# **Business**

## Review of Zoning Ordinances

## Review of City Municipal Code

# **Adjournment**