

The City of Williamson

P.O. Box 9

Williamson, Georgia 30292

Steve Fry, Mayor
Stephen Levin, City Council Post 1
Bob Harrison, City Council Post 2

Tom Brown, City Council Post 3
Carol Berry, City Council Post 4
Steve Davis, City Council Post 5

MINUTES REGULAR MONTHLY MEETING 4 April, 2024 7:00 PM

All council in attendance

- I. **CALL TO ORDER, INVOCATION, PLEDGE, WELCOME.....**Mayor Steve Fry: 7:02pm
- II. **APPROVAL OF THE AGENDA** (O.C.G A. § 50-14-1 (e) (1)): CB/SL 5-0
- III. **APPROVAL OF THE MINUTES** (O.C.G.A. § 50-14-1(e) (2))
 - A. Minutes from Meetings held 7 March 2024: SL/CB 5-0
- IV. **FINANCIAL REPORT:** Motion to accept SL/CB 5-0
- V. **REPORTS FROM DEPARTMENTS, COMMITTEES AND BOARDS**
 - A. City Clerk Report: Inquired about options for collecting water debt from tenants. Attorney advised landlords cannot be liable. Mentioned possibility of increasing trash service deposit.
 - B. Council Members: **CB**- Noted ARPA reporting deadline is April 30th and a project list needs to be submitted or the city will lose funds. Mayor advised water line project is using ARPA funds in conjunction with SPLOST funds.
SL-Advised he got a new job with Emory.
BH- Discussed attending the small cities conference in lieu of the GMA annual conference in June and expressed interest in the GA Rural Water conference. Mentioned the need to look at the city's infrastructure and make repairs as needed.
SD- Noted hole at 2nd Dist. & Highway 362 needs repair. Stated speed humps need to be ordered for 2nd District and Old Fayetteville Rd. Motion for city to purchase as many speed humps as possible that \$7,500 allows SD/BH 5-0.
TB- Attended the library's Easter Egg Hunt and noted that Mary is doing a great job at the library. Expressed appreciation for information provided by the mayor.
 - C. City Attorney Report: Advised that a title search and survey review were done for the Coggin park property. Stated the correct survey is listed as a draft and offered options for a resolution. Motion to allow attorney to call Scanlon Engineering to inquire about finalizing the survey for a reasonable price, and if not then do a Quit Claim Deed CB/BH. Further discussion. Amend original motion to allow Mayor Fry to contact Scanlon and if not a reasonable cost, then city attorney will do a Quit Claim Deed. 5-0.
 - D. Mayor's Report: Noted his ongoing work at the park in preparation for the Wisteria Festival. Advised new parking signs were purchased and outlined efforts to have a boy scouts troop assist with parking, but they were not available. Radio control airplane group agreed to assist. Advised of work on city's tractor in preparation of pulling the Wisteria Wagon, but noted a driver has not been found yet.
 - E. County Matters: Advised county budget will be presented next Wednesday. The county plans to pave 0.615 miles of 2nd District Rd for just under \$200,000.
 - F. Library Report: None, library staff not in attendance. Mayor advised part-time employee's last day is April 6.

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VI. UNFINISHED BUSINESS

- A. Park Camera Install Status Update: Mayor spoke with Mitch at FirstNet to schedule meeting for router installation. Advised one router was installed but there was no viable location to install the second one at the pavilion. An enclosure will be purchased and installed for the second router, and once that is completed the cameras will be installed. Discussed graffiti and vandalism at the park.
- B. Status Update; Copper and Lead Audit, City Main Waterline Project, GEFA Grant Award: Lead & Copper audit is done, and the city is awaiting results. Discussed GEFA grant requirements to include attendance of a zoom meeting and placement of a sign. GEFA reps will make random site visits to ensure protocol is being followed. Waterline work is awaiting surveyor.
- C. Williamson Amphitheater and Park Facilities Updates: City received 2 playground bids after due date. Options were discussed. Motion to reject bid received from Hasley Recreation in the amount of \$64,979.66 and re-open bidding with a new deadline of April 30th TB/SL 5-0.
- D. Blighted Property Update for Drewry St. and Hwy 362 property: Mayor took pictures and will send to city attorney as requested.
- E. Second District Road Drainage Improvements Quote Update: Repair of catch basin top completed by McLeRoy.
- F. Tree/Powerline Issue at School Road and Will-Zeb Rd: Mayor is still conversing with all entities for a solution.
- G. FY 2024 Water Schedule of Fees, Review and Update: Mayor & Mr. Harrison have not yet met with city of Griffin; item tabled until next meeting.

VII. NEW BUSINESS

- A. Audit Status Update: In progress. Auditor requested additional documentation to include 2016 SPLOST data.
- B. Wisteria Festival Items: Clerk noted 14 food vendors & 51 craft vendors are currently signed up. Setup starts early Friday, security will be on site, and ATM was ordered. TB suggested sending a letter of appreciation to businesses that sponsored bands this year.

VIII. EXECUTIVE SESSION: (O.C.G.A. § 50-14-3 (6) Personnel, 50-14-2 (1)) Consultation with City Attorney: Motion to enter executive session SL/TB 5-0 8:09pm. Motion to exit executive session and re-enter open session SL/SD 5-0 8:50pm. No action taken.

IX. PUBLIC COMMENT: None Requested

X. ADJOURNMENT: SL/SD 5-0 8:52pm.